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GP1732

Dkt. 2710/73699

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of: Yasuhiro SUZUKI

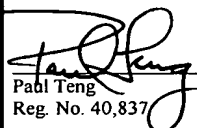
Serial No.: 10/520,832

Group Art Unit: 1732

Filed: January 5, 2005

Examiner: Suzanne E. McDowell

For: METHOD OF MANUFACTURING RESIN MOLD PRODUCT

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| I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                        |
| <br>Paul Teng<br>Reg. No. 40,837  | April 17, 2007<br>Date |

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

In order to ensure compliance with the applicant's duty of disclosure under 37 C.F.R. §1.56 and §1.97(a)-(d), Applicant hereby submits this Information Disclosure Statement.

This Information Disclosure Statement is filed pursuant to 37 C.F.R. §1.97(c)(2). The fee under 37 C.F.R. §1.17(p) for filing an Information Disclosure Statement pursuant to 37 C.F.R. §1.97(c)(2) is \$180.00 and a check in that amount is enclosed.

It is respectfully requested that the references cited in the annexed Form PTO-1449 be considered by the Examiner in connection with the above-identified patent application, and that such art be made of record in said application. Copies of the references are enclosed.

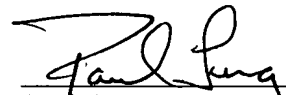
The citation of the listed items is not a representation that they constitute a complete or exhaustive listing of the relevant art or that these items are prior art. The items listed are submitted in good faith, but are not intended to substitute for the Examiner's search. It is hoped, however, that in addition to apprising the Examiner of the particular items, they will assist in

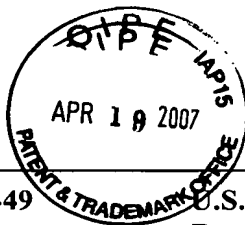
identifying fields of search and in making as full and complete a search as possible.

The filing of this Information Disclosure Statement is not an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b).

The Patent Office is hereby authorized to charge any additional fees that are required for consideration of this Information Disclosure Statement, and to credit any overpayment during prosecution of this application, to our Deposit Account No. 03-3125.

Respectfully submitted,

  
\_\_\_\_\_  
Paul Teng, Reg. No. 40,837  
Attorney for Applicant  
Cooper & Dunham LLP  
(212) 278-0400



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|--|--|--|----|----|--|------|---------------------------------|-------|----------|----------------------------|------------|------------------------|----------|----------|--|
| Form PTO-1449  |  | U.S. Department of Commerce<br>Patent and Trademark Office |    |    | Atty. Docket No.<br><b>2710/73699</b>  |      | Serial No.<br><b>10/520,832</b> |       |          |                            |            |                        |          |          |  |
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)  |  |  |    |    | Applicants:<br><b>Yasuhiro SUZUKI</b>  |      |                                 |       |          |                            |            |                        |          |          |  |
|  |  |  |    |    | Filing Date:<br><b>January 5, 2005</b> |      | Group Art Unit:<br><b>1732</b>  |       |          |                            |            |                        |          |          |  |
| <b>U.S. PATENT DOCUMENTS</b>   |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
| Examiner Initial   |  | Document Number  |    |    |  | Date | Name                            | Class | Subclass | Filing Date if Appropriate |            |                        |          |          |  |
|  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
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| <b>FOREIGN PATENT DOCUMENTS</b>  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
|  |  | Document Number  |    |    |  | Date | Country                         | Class | Subclass | Translation                |            |                        |          |          |  |
|  |  |  |    |    |  |      |                                 |       |          | Yes                        | No         |                        |          |          |  |
|  |  | JP   | 7  | -  | 7                                      | 1    | 5                               | 6     | 4        | 03/17/1995                 | Japan      |                        | Abstract |          |  |
|  |  | JP   | 9  | -  | 1                                      | 0    | 8                               | 1     | 4        | 9                          | 04/28/1997 | Japan                  |          | Abstract |  |
|  |  | JP   | 9  | -  | 2                                      | 6    | 2                               | 8     | 8        | 7                          | 10/07/1997 | Japan                  |          | Abstract |  |
|  |  | JP   | 20 | 01 | -3                                     | 5    | 3                               | 7     | 4        | 2                          | 12/25/2001 | Japan                  |          | Abstract |  |
|  |  | JP   | 20 | 02 | -1                                     | 0    | 5                               | 3     | 3        | 2                          | 04/10/2002 | Japan                  |          | Abstract |  |
|  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
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|  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
|  |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |
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| <b>EXAMINER</b>  |  |  |    |    |  |      |                                 |       |          |                            |            | <b>DATE CONSIDERED</b> |          |          |  |
| *EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |  |    |    |  |      |                                 |       |          |                            |            |                        |          |          |  |